

ROOM TIME TABLE

BIRLA INSTITUTE OF TECHNOLOGYMESRA,
RANCHI
TIME TABLESPRING / 2023



w.e.f. : 03.01.2023

Department:	ARCH. & PLANG.		Programm:	B.ARCH		Branch:	ARCHITECTURE		Room No		201
Days		Period/Time/Subject/Room No.*									
	I	II	III	IV	V	LUNCH - BREAK	VI	VII	VIII	IX	
	08:00-08.50	09:00-09.50	10:00-10.50	11:00-11.50	12:00-12.50		13:30-14.20	14:30-15.20	15:30-16.20	16:30-17.20	
Monday	ABM			SSM	HOA			AD-II			
Tuesday		SSM						BC-I			
Wednesday		ART			BC-I			AD-II			
Thursday	ART										
Friday		HOA			ABM		SSM				

Co-ordinatorCentral Time Table, BIT Mesra
(Prem Prakash)

Department Time Table Coordinator

HOD

Dean (UG Studies)

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RANCHI
TIME TABLESPRING / 2023



w.e.f. : 03.01.2023

Department:	ARCH. & PLANG.		Programm:	B.ARCH		Branch:	ARCHITECTURE		Room No	262 (C)	
Days		Period/Time/Subject/Room No.*									
	I	II	III	IV	V	LUNCH - BREAK	VI	VII	VIII	IX	
	08:00-08.50	09:00-09.50	10:00-10.50	11:00-11.50	12:00-12.50		13:30-14.20	14:30-15.20	15:30-16.20	16:30-17.20	
Monday		AD-IV			SPLA			BC-III			
Tuesday		BS-II									
Wednesday	VA		BS-I		BS-II			BC-III			
Thursday	BS-I	AD-IV									
Friday			SPLA								

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RANCHI
TIME TABLESPRING / 2023



w.e.f. : 03.01.2023

Department:	ARCH. & PLANG.		Programm:	B.ARCH		Branch:	ARCHITECTURE		Room N0		264
Days		Period/Time/Subject/Room No.*									
	I	II	III	IV	V	LUNCH - BREAK	VI	VII	VIII	IX	
	08:00-08.50	09:00-09.50	10:00-10.50	11:00-11.50	12:00-12.50		13:30-14.20	14:30-15.20	15:30-16.20	16:30-17.20	
Monday		CHM		BC				AD-VI			
Tuesday			VA	WD-II							
Wednesday		CHM							BC		
Thursday		SEC		WD-II				AD-VI			
Friday		SEC	AD-VI								

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RANCHI
TIME TABLESPRING / 2023



w.e.f. : 03.01.2023

Department:	ARCH. & PLANG.		Programm:	B.ARCH			Branch:	ARCHITECTURE		Room No	265
Days		Period/Time/Subject/Room No.*									
	I	II	III	IV	V	LUNCH - BREAK	VI	VII	VIII	IX	
	08:00-08.50	09:00-09.50	10:00-10.50	11:00-11.50	12:00-12.50		13:30-14.20	14:30-15.20	15:30-16.20	16:30-17.20	
Monday											
Tuesday			PPTP								
Wednesday	CPM										
Thursday		CPM	PPTP								
Friday											

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RANCHI
TIME TABLESPRING / 2023



w.e.f. : 03.01.2023

Department:	ARCH. & PLANG.		Programm:	MUP		Branch:	Urban Planning		Room No	263
Days		Period/Time/Subject/Room No.*								
	I	II	III	IV	V	- LUNCH - BREAK	VI	VII	VIII	IX
	08:00-08.50	09:00-09.50	10:00-10.50	11:00-11.50	12:00-12.50		13:30-14.20	14:30-15.20	15:30-16.20	16:30-17.20
Monday		TP		PLPP			PW/S-II			
Tuesday		HCP	RRP		TP					
Wednesday			UIP				PW/S-II			
Thursday		PLPP	HCP		NTP		PW/S-II			
Friday				UIP	RRP					

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