

FORM NO:

**UNIVERSITY POLYTECHNIC  
B.I.T., MESRA, RANCHI**



Paste Self  
attested  
40mm x 30mm  
Photograph

**APPLICATION FORM FOR LATERAL ENTRY TO  
DIPLOMA IN ENGINEERING –YEAR 2020**

1. Category (ST / SC / PRIMITIVE TRIBE / OBC / Unreserved) : \_\_\_\_\_
3. Are you Physically Handicapped ? YES / NO (if yes attach photocopy of certificate)
4. Name of the Candidate: (in English) \_\_\_\_\_  
( in Hindi) \_\_\_\_\_
5. Father's /Guardian's Name \_\_\_\_\_ Tel No. \_\_\_\_\_
6. Mother's Name \_\_\_\_\_
7. Permanent address : Village \_\_\_\_\_ P.O. \_\_\_\_\_  
P.S. \_\_\_\_\_ District \_\_\_\_\_ Pin code \_\_\_\_\_
8. Correspondence Address: Village \_\_\_\_\_ P.O. \_\_\_\_\_  
P.S. \_\_\_\_\_ District \_\_\_\_\_ Pin code \_\_\_\_\_  
Contact Telephone No. \_\_\_\_\_
9. Date of Birth : \_\_\_\_\_ Age (as on 30.06.2020) : \_\_\_\_\_ Sex : M / F
10. Educational Qualification :

Examination	Board	Year of Passing	Full Marks	Total Marks/ CGPA Obtained	% of Total Marks	Division
Matric or Equivalent						
10+2 or equivalent or ITI						

11. Details of Bank Draft (In favour of **Birla Institute of Technology, Mesra**) :  
Draft No. \_\_\_\_\_ Date : \_\_\_\_\_ Amount \_\_\_\_\_  
Name of the Issuing Bank & Branch \_\_\_\_\_
12. ENCLOSURES: Tick the enclosures — (Attach Attested Photo copy of the following Documents.)
  - Matric or Equivalent Examination Marks sheet
  - 10+2 (or Equivalent) or ITI Examination Marks sheet
  - Caste Certificate (For SC/ST/ PRIMITIVE TRIBE/OBC)
  - Residential Certificate
  - Physically Handicapped Certificate (for PH)

Signature of Father/Guardian with Date

Signature of Candidate with Date

**For details visit : [univpoly.bitmesra.ac.in](http://univpoly.bitmesra.ac.in)**