

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / LALPUR / BBA-SUMMER / (SS/17) / 2016-2017

By the order of Examination committee, the following is the result of BBA - SUMMER Semester held in the month of JUNE-2017

Date : SEPT-2017

| SESSION : 2016-2017 |                        | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |     |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |      |            |      |            |      |                     | MONTH OF EXAM : JUNE-2017 |      |         |     |
|---------------------|------------------------|-------------|------------|---------------------|------------|------|------------|-----|------------|------|------------|-------------------------------|------------|------|------------|------|------------|------|---------------------|---------------------------|------|---------|-----|
| ROLL NO             | NAME                   | U           | BBA1003(3) |                     | BBA1007(3) |      | BBA1009(3) |     | BBA2005(3) |      | BBA3003(3) |                               | BBA4001(2) |      | BBA4003(3) |      | BBA4005(3) |      | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS |     |
|                     |                        |             | BBA4007(3) |                     | BBA4009(3) |      | BBA4011(3) |     | BBA5001(3) |      | BBA5003(3) |                               | BBA5011(2) |      | HU4001(3)  |      | BBA2003(3) |      |                     |                           |      |         |     |
|                     |                        |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT. | GR.        | PT.  | GR.        | PT.                           | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  |                     |                           |      |         |     |
| BBA/40002/14        | RASHMI SWAROOP         | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | C    | 15.0                | 36.0                      | 6.0  | 6.00    | -   |
|                     |                        | L           | B+         | 21.0                | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | -                   |                           |      |         |     |
| BBA/40005/14        | NIMISHA BHARDWAJ       | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | A          | 16.0 | -          | -    | -          | -    | -                   | 16.0                      | 2.0  | 8.00    | -   |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | -                   |                           |      |         |     |
| BBA/40024/14        | NANDINI PODDAR         | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | A          | 16.0 | -          | -    | -          | -    | -                   | 16.0                      | 2.0  | 8.00    | -   |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | -                   |                           |      |         |     |
| BBA/40029/14        | KUMARI SHUBHANGI PRIYA | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | C          | 10.0 | B          | 18.0 | D          | 12.0 | 55.0                | 11.0                      | 5.00 | -       |     |
|                     |                        | L           | -          | -                   | C          | 15.0 | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40037/14        | PRIYA KUMARI           | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | C          | 15.0 | 15.0                | 3.0                       | 5.00 | -       |     |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40042/14        | KAVYA SHRI BHAGAT      | U           | -          | -                   | B          | 18.0 | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | 18.0                | 3.0                       | 6.00 | -       |     |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40087/14        | ASHANA KUMARI          | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | 29.0                | 5.0                       | 5.80 | -       |     |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | C          | 15.0 | -          | -                             | B+         | 14.0 | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40095/14        | AYUSHI KUMARI          | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | 00.0                | 3.0                       | 0.00 | -       |     |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | F    |                     |                           |      |         | 0.0 |
| BBA/40503/14        | ADITYA VIKRAM          | U           | -          | -                   | -          | -    | -          | -   | -          | -    | C          | 15.0                          | -          | -    | -          | -    | -          | -    | 15.0                | 3.0                       | 5.00 | -       |     |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40505/14        | RISHABH KUMAR SINGH    | U           | C          | 15.0                | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | C          | 15.0 | C          | 15.0 | 60.0                | 12.0                      | 5.00 | -       |     |
|                     |                        | L           | -          | -                   | C          | 15.0 | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40538/14        | SHRIKANT               | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    | 21.0                | 3.0                       | 7.00 | -       |     |
|                     |                        | L           | -          | -                   | B+         | 21.0 | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |
| BBA/40563/14        | PURUSHOTTAM KHANDELWAL | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | C          | 10.0 | C          | 15.0 | F          | 0.0  | 40.0                | 11.0                      | 3.64 | -       |     |
|                     |                        | L           | -          | -                   | C          | 15.0 | -          | -   | -          | -    | -          | -                             | -          | -    | -          | -    | -          | -    |                     |                           |      |         | -   |

BBA1003(3) : BUSINESS STATISTICS  
 BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING  
 BBA1009(3) : FUNDAMENTALS OF COMPUTING  
 BBA2005(3) : BASICS OF FINANCIAL MANAGEMENT  
 BBA3003(3) : HUMAN RESOURCE MANAGEMENT  
 BBA4001(2) : QUALITATIVE DATA ANALYSIS  
 BBA4003(3) : MANAGEMENT AND CONTROL OF COST  
 BBA4005(3) : FUNDAMENTALS OF OPERATIONS RESEARCH

BBA4007(3) : INTRODUCTION TO MATERIALS MANAGEMENT AND  
 BBA4009(3) : PRODUCTION MANAGEMENT  
 BBA4011(3) : SALES AND DISTRIBUTION MANAGEMENT  
 BBA5001(3) : BUSINESS ETHICS  
 BBA5003(3) : ENTREPRENEURSHIP AND SMALL BUSINESS  
 BBA5011(2) : INTERNATIONAL TRADE & BUSINESS  
 HU4001(3) : E-COMMERCE  
 BBA2003(3) : FOREIGN LANGUAGE (FRENCH)  
 QUANTITATIVE TECHNIQUES IN MANAGEMENT

  
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By the order of Examination committee, the following is the result of BBA - SUMMER Semester held in the month of JUNE-2017

Date : SEPT-2017

| SESSION : 2016-2017 |                     | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |      |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |     |            |      |            |     |                     | MONTH OF EXAM : JUNE-2017 |      |         |  |
|---------------------|---------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|-------------------------------|------------|-----|------------|------|------------|-----|---------------------|---------------------------|------|---------|--|
| ROLL NO             | NAME                | U           | BBA1003(3) |                     | BBA1007(3) |      | BBA1009(3) |      | BBA2005(3) |      | BBA3003(3) |                               | BBA4001(2) |     | BBA4003(3) |      | BBA4005(3) |     | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS |  |
|                     |                     |             | BBA4007(3) |                     | BBA4009(3) |      | BBA4011(3) |      | BBA5001(3) |      | BBA5003(3) |                               | BBA5011(2) |     | HU4001(3)  |      | BBA2003(3) |     |                     |                           |      |         |  |
|                     |                     |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  | GR.        | PT.                           | GR.        | PT. | GR.        | PT.  | GR.        | PT. |                     |                           |      |         |  |
| BBA/40565/14        | NISHANT KUMAR       | U           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   | 18.0                | 3.0                       | 6.00 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | B          | 18.0 | -          | -   |                     |                           |      |         |  |
| BBA/40573/14        | DEVESH DUTTA        | U           | C          | 15.0                | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   | 15.0                | 3.0                       | 5.00 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   |                     |                           |      |         |  |
| BBA/40581/14        | YASH BURMAN         | U           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | F          | 0.0 | B          | 18.0 | -          | -   | 36.0                | 8.0                       | 4.50 | -       |  |
|                     |                     | L           | -          | -                   | B          | 18.0 | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   |                     |                           |      |         |  |
| BBA/40583/14        | ABHISHEK            | U           | -          | -                   | C          | 15.0 | -          | -    | D          | 12.0 | -          | -                             | -          | -   | -          | -    | -          | -   | 42.0                | 9.0                       | 4.67 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | C          | 15.0 | -          | -   |                     |                           |      |         |  |
| BBA/40584/14        | SUDIPTA SAFAL       | U           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | F          | 0.0 | -          | -    | F          | 0.0 | 15.0                | 11.0                      | 1.36 | -       |  |
|                     |                     | L           | -          | -                   | C          | 15.0 | F          | 0.0  | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   |                     |                           |      |         |  |
| BBA/40587/14        | GAURAV KUMAR MISHRA | U           | D          | 12.0                | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   | 12.0                | 6.0                       | 2.00 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | F          | 0.0                           | -          | -   | -          | -    | -          | -   |                     |                           |      |         |  |
| BBA/40593/14        | ANKIT DHANRAJ       | U           | -          | -                   | -          | -    | B          | 18.0 | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   | 18.0                | 3.0                       | 6.00 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | -          | -   |                     |                           |      |         |  |
| BBA/40594/14        | ABHITOSH KUMAR      | U           | C          | 15.0                | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | B          | 18.0 | -          | -   | 33.0                | 9.0                       | 3.67 | -       |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -   | -          | -    | F          | 0.0 |                     |                           |      |         |  |

BBA1003(3) : BUSINESS STATISTICS  
 BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING  
 BBA1009(3) : FUNDAMENTALS OF COMPUTING  
 BBA2005(3) : BASICS OF FINANCIAL MANAGEMENT  
 BBA3003(3) : HUMAN RESOURCE MANAGEMENT  
 BBA4001(2) : QUALITATIVE DATA ANALYSIS  
 BBA4003(3) : MANAGEMENT AND CONTROL OF COST  
 BBA4005(3) : FUNDAMENTALS OF OPERATIONS RESEARCH

BBA4007(3) : INTRODUCTION TO MATERIALS MANAGEMENT AND  
 BBA4009(3) : PRODUCTION MANAGEMENT  
 BBA4011(3) : SALES AND DISTRIBUTION MANAGEMENT  
 BBA5001(3) : BUSINESS ETHICS  
 BBA5003(3) : ENTREPRENEURSHIP AND SMALL BUSINESS  
 BBA5011(2) : INTERNATIONAL TRADE & BUSINESS  
 HU4001(3) : E-COMMERCE  
 BBA2003(3) : FOREIGN LANGUAGE (FRENCH)  
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Date : SEPT-2017

| SESSION : 2016-2017 |               | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |      |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |      |            |     |            |     |                     | MONTH OF EXAM : JUNE-2017 |      |         |  |
|---------------------|---------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|-------------------------------|------------|------|------------|-----|------------|-----|---------------------|---------------------------|------|---------|--|
| ROLL NO             | NAME          | U<br>L      | BBA1005(3) |                     | BBA2001(3) |      | BBA2007(3) |      | BBA2011(2) |      | BBA3001(3) |                               | BBA4001(2) |      | BBA4003(3) |     | BBA4005(3) |     | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS |  |
|                     |               |             | BBA4007(3) |                     | BBA4009(3) |      | BBA4011(3) |      | BBA3007(3) |      | BBA5003(3) |                               | BBA5011(2) |      | HU4001(3)  |     | BBA2003(3) |     |                     |                           |      |         |  |
|                     |               |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT.  | GR.        | PT.  | GR.        | PT.                           | GR.        | PT.  | GR.        | PT. | GR.        | PT. |                     |                           |      |         |  |
| BBA/40522/14        | RONAK VERMA   | U           | -          | -                   | -          | -    | -          | -    | -          | -    | F          | 0.0                           | C          | 10.0 | -          | -   | F          | 0.0 | 25.0                | 11.0                      | 2.27 | -       |  |
|                     |               | L           | -          | -                   | C          | 15.0 | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   |                     |                           |      |         |  |
| BBA/40572/14        | ANKIT KUMAR   | U           | -          | -                   | -          | -    | C          | 15.0 | -          | -    | -          | -                             | F          | 0.0  | F          | 0.0 | -          | -   | 30.0                | 11.0                      | 2.73 | -       |  |
|                     |               | L           | -          | -                   | C          | 15.0 | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -   | -          |     |                     |                           |      |         |  |
| BBA/40579/14        | MAYANK KUMAR  | U           | -          | -                   | B          | 18.0 | -          | -    | B+         | 14.0 | -          | -                             | B          | 12.0 | -          | -   | -          | -   | 44.0                | 7.0                       | 6.29 | -       |  |
|                     |               | L           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -   | -          |     |                     |                           |      |         |  |
| BBA/40582/14        | KUNDAN KUMAR  | U           | -          | -                   | -          | -    | -          | -    | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | 39.0                | 9.0                       | 4.33 | -       |  |
|                     |               | L           | D          | 12.0                | C          | 15.0 | -          | -    | D          | 12.0 | -          | -                             | -          | -    | -          | -   | -          |     |                     |                           |      |         |  |
| BBA/40588/14        | SUSHANT KUMAR | U           | D          | 12.0                | -          | -    | C          | 15.0 | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | 60.0                | 12.0                      | 5.00 | -       |  |
|                     |               | L           | B          | 18.0                | -          | -    | C          | 15.0 | -          | -    | -          | -                             | -          | -    | -          | -   | -          |     |                     |                           |      |         |  |

BBA1005(3) : BUSINESS ECONOMICS  
 BBA2001(3) : ORGANIZATIONAL BEHAVIOR  
 BBA2007(3) : PRINCIPLES OF MARKETING I  
 BBA2011(2) : OFFICE MANAGEMENT  
 BBA3001(3) : RESEARCH METHALOGY  
 BBA4001(2) : QUALITATIVE DATA ANALYSIS  
 BBA4003(3) : MANAGEMENT AND CONTROL OF COST  
 BBA4005(3) : FUNDAMENTALS OF OPERATIONS RESEARCH

BBA4007(3) : INTRODUCTION TO MATERIALS MANAGEMENT AND  
 BBA4009(3) : PRODUCTION MANAGEMENT  
 BBA4011(3) : SALES AND DISTRIBUTION MANAGEMENT  
 BBA3007(3) : BUSINESS ETHICS  
 BBA5003(3) : INTRODUCTION TO FINANCIAL MARKETS  
 BBA5011(2) : INTERNATIONAL TRADE & BUSINESS  
 HU4001(3) : E-COMMERCE  
 BBA2003(3) : FOREIGN LANGUAGE (FRENCH)  
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|---------------------|-----------------------|-------------|-------------|---------------------|-------------|------|-------------|------|-------------|------|-------------|-------------------------------|-------------|-----|-------------|-----|-------------|------|---------------------|---------------------------|------|--------------|--|
| ROLL NO             | NAME                  | U           | BBA 1003(3) |                     | BBA 1001(3) |      | BBA 1005(3) |      | BBA 1007(3) |      | BBA 1009(3) |                               | BBA 2001(3) |     | BBA 2003(3) |     | BBA 2005(3) |      | TOTAL CREDIT POINTS | TOTAL CREDITS             | SGPA | REMARKS      |  |
|                     |                       |             | BBA 2007(3) |                     | BBA 2009(3) |      | BBA 2011(2) |      | BBA 3001(3) |      | BBA 3005(3) |                               | BBA 3007(3) |     | BBA 3009(2) |     | BBA 3011(3) |      |                     |                           |      |              |  |
|                     |                       |             | GR.         | PT.                 | GR.         | PT.  | GR.         | PT.  | GR.         | PT.  | GR.         | PT.                           | GR.         | PT. | GR.         | PT. | GR.         | PT.  |                     |                           |      |              |  |
| BBA/40046/15        | LAVANYA GADODIA       | U           | D           | 12.0                | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 12.0                | 3.0                       | 4.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    |                     |                           |      |              |  |
| BBA/40061/15        | KOMAL                 | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 21.0                | 3.0                       | 7.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | B+                            | 21.0        | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40094/15        | SANJANA GUPTA         | U           | F           | 0.0                 | -           | -    | D           | 12.0 | -           | -    | -           | -                             | -           | -   | -           | -   | F           | 0.0  | 22.0                | 11.0                      | 2.00 | UNFAIR MEANS |  |
|                     |                       | L           | -           | -                   | -           | -    | C           | 10.0 | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40100/15        | RASHMI NARSARIA       | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 15.0                | 3.0                       | 5.00 | -            |  |
|                     |                       | L           | C           | 15.0                | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40104/15        | SHREYA JAIN           | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 15.0                | 3.0                       | 5.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | C                             | 15.0        | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40106/15        | PRAGYA TIWARY         | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 15.0                | 3.0                       | 5.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | C                             | 15.0        | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40503/15        | ATUL AGARWAL          | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | C           | 15.0 | 36.0                | 6.0                       | 6.00 | -            |  |
|                     |                       | L           | B+          | 21.0                | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40506/15        | SUDHANSHU KUMAR SINGH | U           | C           | 15.0                | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           | -    | 15.0                | 3.0                       | 5.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40516/15        | ROHIT LARA            | U           | -           | -                   | B           | 18.0 | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | D           | 12.0 | 44.0                | 8.0                       | 5.50 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | B+          | 14.0 | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40519/15        | TILAK RAJ             | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | B+  | 21.0        | -   | -           | -    | 21.0                | 3.0                       | 7.00 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40521/15        | SAHARSH KASHYAP       | U           | C           | 15.0                | -           | -    | C           | 15.0 | D           | 12.0 | C           | 15.0                          | -           | -   | -           | -   | -           | -    | 57.0                | 12.0                      | 4.75 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |
| BBA/40523/15        | RAUSHAN KUMAR         | U           | -           | -                   | -           | -    | -           | -    | -           | -    | -           | B+                            | 21.0        | -   | -           | -   | -           | -    | 33.0                | 5.0                       | 6.60 | -            |  |
|                     |                       | L           | -           | -                   | -           | -    | B           | 12.0 | -           | -    | -           | -                             | -           | -   | -           | -   | -           |      |                     |                           |      |              |  |

BBA 1003(3) : BUSINESS STATISTICS  
 BBA 1001(3) : GENERAL PRINCIPLES OF MGT  
 BBA 1005(3) : BUSINESS ECONOMICS  
 BBA 1007(3) : INTRO. TO BUSINESS ACCOUNTING  
 BBA 1009(3) : FUNDAMENTALS OF COMPUTING  
 BBA 2001(3) : ORGANIZATIONAL BEHAVIOUR  
 BBA 2003(3) : QUANTITATIVE TECH. IN MGT.  
 BBA 2005(3) : BASICS OF FINANCIAL MGT

BBA 2007(3) : PRINCIPLES OF MARKETING-I  
 BBA 2009(3) : BUSINESS COMMUNICATION-II  
 BBA 2011(2) : OFFICE MGT  
 BBA 3001(3) : RESEARCH METHODOLOGY  
 BBA 3005(3) : LEGAL ASPECTS OF MGT.  
 BBA 3007(3) : INTRO TO FINANCIAL MARKETS  
 BBA 3009(2) : FINANCIAL ACCOUNTING  
 BBA 3011(3) : PRINCIPLES OF MARKETING-II



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**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / LALPUR / BBA-SUMMER / (SS/17) / 2016-2017

By the order of Examination committee, the following is the result of BBA - SUMMER Semester held in the month of JUNE-2017

Date : SEPT-2017

| SESSION : 2016-2017 |                     | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |      |            |     |            | SEMESTER / TRIMESTER : SUMMER |            |     |            |     |            | MONTH OF EXAM : JUNE-2017 |                     |               |      |         |   |  |
|---------------------|---------------------|-------------|------------|---------------------|------------|------|------------|------|------------|-----|------------|-------------------------------|------------|-----|------------|-----|------------|---------------------------|---------------------|---------------|------|---------|---|--|
| ROLL NO             | NAME                | U<br>L      | BBA1003(3) |                     | BBA1001(3) |      | BBA1005(3) |      | BBA1007(3) |     | BBA1009(3) |                               | BBA2001(3) |     | BBA2003(3) |     | BBA2005(3) |                           | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |   |  |
|                     |                     |             | BBA2007(3) |                     | BBA2009(3) |      | BBA2011(2) |      | BBA3001(3) |     | BBA3005(3) |                               | BBA3007(3) |     | BBA3009(2) |     | BBA3011(3) |                           |                     |               |      |         |   |  |
|                     |                     |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT.  | GR.        | PT. | GR.        | PT.                           | GR.        | PT. | GR.        | PT. | GR.        | PT.                       |                     |               |      |         |   |  |
| BBA/40526/15        | SAMYAK JAIN         | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | D                         | 12.0                | 12.0          | 3.0  | 4.00    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40530/15        | ANKIT KUMAR SONY    | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   | 54.0          | 8.0  | 6.75    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | B+   | 21.0       | -   | -          | B+                            | 21.0       | B   | 12.0       | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40533/15        | AMIT KUMAR RAWANI   | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | B                             | 18.0       | C   | 15.0       | B   | 18.0       | -                         | -                   | 69.0          | 12.0 | 5.75    | - |  |
|                     |                     | L           | B          | 18.0                | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40534/15        | ANKIT PANDEY        | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | B   | 18.0       | -                         | -                   | 36.0          | 6.0  | 6.00    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | B   | 18.0       | -                         | -                   |               |      |         |   |  |
| BBA/40540/15        | ROHIT KUMAR         | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | F   | 0.0        | F   | 0.0        | -                         | -                   | 00.0          | 6.0  | 0.00    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40564/15        | NISHANT KUMAR SINGH | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | B                             | 18.0       | -   | -          | -   | -          | -                         | -                   | 33.0          | 6.0  | 5.50    | - |  |
|                     |                     | L           | C          | 15.0                | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40568/15        | SHUBHANGAM BAJAJ    | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   | 15.0          | 5.0  | 3.00    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | C                             | 15.0       | F   | 0.0        | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40575/15        | AVINASH PRASAD      | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | F   | 0.0        | -   | -          | -                         | -                   | 18.0          | 6.0  | 3.00    | - |  |
|                     |                     | L           | B          | 18.0                | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40577/15        | NAUSHAD ALAM        | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | F   | 0.0        | -   | -          | -                         | -                   | 12.0          | 5.0  | 2.40    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | B          | 12.0 | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40581/15        | HEMANT SAGAR        | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | F   | 0.0        | F   | 0.0        | -                         | -                   | 33.0          | 12.0 | 2.75    | - |  |
|                     |                     | L           | -          | -                   | B          | 18.0 | -          | -    | -          | -   | -          | C                             | 15.0       | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40583/15        | HARSH JALAN         | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | F   | 0.0        | -   | -          | -                         | -                   | 00.0          | 3.0  | 0.00    | - |  |
|                     |                     | L           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |
| BBA/40602/15        | AMAN KUMAR GUPTA    | U           | -          | -                   | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   | 00.0          | 3.0  | 0.00    | - |  |
|                     |                     | L           | F          | 0.0                 | -          | -    | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -   | -          | -                         | -                   |               |      |         |   |  |

BBA1003(3) : BUSINESS STATISTICS  
 BBA1001(3) : GENERAL PRINCIPLES OF MGT  
 BBA1005(3) : BUSINESS ECONOMICS  
 BBA1007(3) : INTRO. TO BUSINESS ACCOUNTING  
 BBA1009(3) : FUNDAMENTALS OF COMPUTING  
 BBA2001(3) : ORGANIZATIONAL BEHAVIOUR  
 BBA2003(3) : QUANTITATIVE TECH. IN MGT.  
 BBA2005(3) : BASICS OF FINANCIAL MGT

BBA2007(3) : PRINCIPLES OF MARKETING-I  
 BBA2009(3) : BUSINESS COMMUNICATION-II  
 BBA2011(2) : OFFICE MGT  
 BBA3001(3) : RESEARCH METHODOLOGY  
 BBA3005(3) : LEGAL ASPECTS OF MGT.  
 BBA3007(3) : INTRO TO FINANCIAL MARKETS  
 BBA3009(2) : FINANCIAL ACCOUNTING  
 BBA3011(3) : PRINCIPLES OF MARKETING-II



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EXAMINATION DEPARTMENT

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Date : SEPT-2017

| SESSION : 2016-2017 |                        | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |     |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |     |            | MONTH OF EXAM : JUNE-2017 |            |     |                     |               |      |         |
|---------------------|------------------------|-------------|------------|---------------------|------------|------|------------|-----|------------|------|------------|-------------------------------|------------|-----|------------|---------------------------|------------|-----|---------------------|---------------|------|---------|
| ROLL NO             | NAME                   | U<br>L      | BBA1003(3) |                     | BBA1001(3) |      | BBA1005(3) |     | BBA1007(3) |      | BBA1009(3) |                               | BBA2001(3) |     | BBA2003(3) |                           | BBA2005(3) |     | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
|                     |                        |             | BBA2007(3) |                     | BBA2009(3) |      | BBA2011(2) |     | BBA3001(3) |      | BBA3005(3) |                               | BBA3007(3) |     | BBA3009(2) |                           | BBA3011(3) |     |                     |               |      |         |
|                     |                        |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT. | GR.        | PT.  | GR.        | PT.                           | GR.        | PT. | GR.        | PT.                       | GR.        | PT. |                     |               |      |         |
| BBA/40604/15        | DEEPAK KUMAR           | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | F          | 0.0                       | -          | -   | 30.0                | 12.0          | 2.50 | -       |
|                     |                        | L           | C          | 15.0                | -          | -    | -          | -   | C          | 15.0 | -          | -                             | F          | 0.0 | -          | -                         | -          | -   |                     |               |      |         |
| BBA/40605/15        | SAMAY SINGH            | U           | F          | 0.0                 | -          | -    | -          | -   | -          | -    | C          | 15.0                          | -          | -   | -          | -                         | -          | -   | 15.0                | 6.0           | 2.50 | -       |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -                         | -          | -   |                     |               |      |         |
| BBA/40607/15        | SUBHABRATO CHAKRABORTY | U           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | F          | 0.0                       | -          | -   | 00.0                | 3.0           | 0.00 | -       |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -                         | -          | -   |                     |               |      |         |
| BBA/40614/15        | TARKESHWAR PRASAD      | U           | -          | -                   | D          | 12.0 | -          | -   | D          | 12.0 | D          | 12.0                          | -          | -   | -          | -                         | -          | -   | 36.0                | 9.0           | 4.00 | -       |
|                     |                        | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -                         | -          | -   |                     |               |      |         |

- |  |   |
|--|---|
| BBA1003(3) : BUSINESS STATISTICS           | BBA2007(3) : PRINCIPLES OF MARKETING-I  |
| BBA1001(3) : GENERAL PRINCIPLES OF MGT     | BBA2009(3) : BUSINESS COMMUNICATION-II  |
| BBA1005(3) : BUSINESS ECONOMICS            | BBA2011(2) : OFFICE MGT                 |
| BBA1007(3) : INTRO. TO BUSINESS ACCOUNTING | BBA3001(3) : RESEARCH METHODOLOGY       |
| BBA1009(3) : FUNDAMENTALS OF COMPUTING     | BBA3005(3) : LEGAL ASPECTS OF MGT.      |
| BBA2001(3) : ORGANIZATIONAL BEHAVIOUR      | BBA3007(3) : INTRO TO FINANCIAL MARKETS |
| BBA2003(3) : QUANTITATIVE TECH. IN MGT.    | BBA3009(2) : FINANCIAL ACCOUNTING       |
| BBA2005(3) : BASICS OF FINANCIAL MGT       | BBA3011(3) : PRINCIPLES OF MARKETING-II |



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|---------------------|-----------------|-------------|------------|---------------------|------------|-----|------------|------|------------|-----|------------|-------------------------------|------------|-----|------------|---------------------------|------------|------|---------------------|---------------|------|---------|
| ROLL NO             | NAME            | U<br>L      | BBA3003(3) |                     | BBA1001(3) |     | BBA1005(3) |      | BBA1007(3) |     | BBA1009(3) |                               | BBA2001(3) |     | BBA2003(3) |                           | BBA2005(3) |      | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
|                     |                 |             | BBA2007(3) |                     | BBA2009(3) |     | BBA2011(2) |      | BBA3001(3) |     | BBA3005(3) |                               | BBA3007(3) |     | BBA3009(2) |                           | BBA3011(3) |      |                     |               |      |         |
|                     |                 |             | GR.        | PT.                 | GR.        | PT. | GR.        | PT.  | GR.        | PT. | GR.        | PT.                           | GR.        | PT. | GR.        | PT.                       | GR.        | PT.  |                     |               |      |         |
| BBA/40013/15        | SHEETAL KASHYAP | U           | B+         | 21.0                | -          | -   | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -                         | -          | -    | 74.0                | 10.0          | 7.40 | -       |
|                     |                 | L           | -          | -                   | -          | -   | A          | 16.0 | -          | -   | -          | -                             | -          | -   | A          | 16.0                      | B+         | 21.0 |                     |               |      |         |
| BBA/40507/15        | TEJ SINGH       | U           | B          | 18.0                | -          | -   | -          | -    | -          | -   | -          | -                             | -          | -   | -          | -                         | -          | -    | 60.0                | 9.0           | 6.67 | -       |
|                     |                 | L           | -          | -                   | -          | -   | -          | -    | -          | -   | B+         | 21.0                          | -          | -   | -          | -                         | B+         | 21.0 |                     |               |      |         |

BBA3003(3) : HUMAN RESOURCE MGT.  
BBA1001(3) : GENERAL PRINCIPLES OF MGT  
BBA1005(3) : BUSINESS ECONOMICS  
BBA1007(3) : INTRO. TO BUSINESS ACCOUNTING  
BBA1009(3) : FUNDAMENTALS OF COMPUTING  
BBA2001(3) : ORGANIZATIONAL BEHAVIOUR  
BBA2003(3) : QUANTITATIVE TECH. IN MGT.  
BBA2005(3) : BASICS OF FINANCIAL MGT

BBA2007(3) : PRINCIPLES OF MARKETING-I  
BBA2009(3) : BUSINESS COMMUNICATION-II  
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BBA3009(2) : FINANCIAL ACCOUNTING  
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Date : SEPT-2017

| SESSION : 2016-2017 |                 | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |      |            |     |            |     |            |     |            | MONTH OF EXAM : JUNE-2017 |                     |               |      |         |
|---------------------|-----------------|-------------|------------|---------------------|------------|------|------------|-------------------------------|------------|------|------------|-----|------------|-----|------------|-----|------------|---------------------------|---------------------|---------------|------|---------|
| ROLL NO             | NAME            | U           | BBA1003(3) |                     | BBA1001(3) |      | BBA1005(3) |                               | BBA1007(3) |      | BBA1009(3) |     | BBA2001(3) |     | BBA2003(3) |     | BBA2007(3) |                           | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
|                     |                 |             | BBA2011(2) |                     | -          |      | -          |                               | -          |      | -          |     | -          |     | -          |     | -          |                           |                     |               |      |         |
|                     |                 |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT.                           | GR.        | PT.  | GR.        | PT. | GR.        | PT. | GR.        | PT. | GR.        | PT.                       |                     |               |      |         |
| BBA/40012/16        | SUMONA BANERJEE | U           | B          | 18.0                | -          | -    | C          | 15.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 33.0                | 6.0           | 5.50 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40079/16        | NIKITA PANDEY   | U           | -          | -                   | -          | -    | B+         | 21.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 21.0                | 3.0           | 7.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40080/16        | PRITI ROY       | U           | F          | 0.0                 | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 00.0                | 3.0           | 0.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40092/16        | SURABHI SINHA   | U           | -          | -                   | D          | 12.0 | D          | 12.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 24.0                | 6.0           | 4.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40094/16        | GURLEEN KAUR    | U           | -          | -                   | -          | -    | A          | 24.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 24.0                | 3.0           | 8.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40097/16        | VAIBHAWY        | U           | -          | -                   | -          | -    | A          | 24.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 24.0                | 3.0           | 8.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40101/16        | KISHANGI NIDHI  | U           | -          | -                   | -          | -    | B+         | 21.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 21.0                | 3.0           | 7.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40102/16        | NEHA SINGH      | U           | -          | -                   | -          | -    | C          | 15.0                          | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 15.0                | 3.0           | 5.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40105/16        | SHALINI PRIYA   | U           | D          | 12.0                | C          | 15.0 | D          | 12.0                          | C          | 15.0 | -          | -   | -          | -   | -          | -   | -          | -                         | 54.0                | 12.0          | 4.5  | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40502/16        | SAURABH KUMAR   | U           | -          | -                   | C          | 15.0 | -          | -                             | D          | 12.0 | -          | -   | -          | -   | -          | -   | -          | -                         | 27.0                | 6.0           | 4.5  | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40528/16        | PRANAY TOPNO    | U           | -          | -                   | D          | 12.0 | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 12.0                | 3.0           | 4.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40548/16        | PRATIK          | U           | C          | 15.0                | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         | 15.0                | 3.0           | 5.00 | -       |
|                     |                 | L           | -          | -                   | -          | -    | -          | -                             | -          | -    | -          | -   | -          | -   | -          | -   | -          | -                         |                     |               |      |         |

|            |   |            |                     |
|------------|---|------------|---------------------|
| BBA1003(3) | : BUSINESS STATISTICS                   | BBA2011(2) | : OFFICE MANAGEMENT |
| BBA1001(3) | : GENERAL PRINCIPLES OF MANAGEMENT      | -          | :                   |
| BBA1005(3) | : BUSINESS ECONOMICS                    | -          | :                   |
| BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING   | -          | :                   |
| BBA1009(3) | : FUNDAMENTALS OF COMPUTING             | -          | :                   |
| BBA2001(3) | : ORGANIZATIONAL BEHAVIOR               | -          | :                   |
| BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT | -          | :                   |
| BBA2007(3) | : PRINCIPLES OF MARKETING I             | -          | :                   |



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**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / LALPUR / BBA-SUMMER / (SS/17) / 2016-2017

By the order of Examination committee, the following is the result of BBA - SUMMER Semester held in the month of JUNE-2017

Date : SEPT-2017

| SESSION : 2016-2017 |                     | CLASS : BBA |            | BRANCH : MANAGEMENT |            |      |            |     |            |      |            | SEMESTER / TRIMESTER : SUMMER |            |     |            |     |            | MONTH OF EXAM : JUNE-2017 |                     |               |      |         |
|---------------------|---------------------|-------------|------------|---------------------|------------|------|------------|-----|------------|------|------------|-------------------------------|------------|-----|------------|-----|------------|---------------------------|---------------------|---------------|------|---------|
| ROLL NO             | NAME                | U<br>L      | BBA1003(3) |                     | BBA1001(3) |      | BBA1005(3) |     | BBA1007(3) |      | BBA1009(3) |                               | BBA2001(3) |     | BBA2003(3) |     | BBA2007(3) |                           | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
|                     |                     |             | BBA2011(2) |                     | -          |      | -          |     | -          |      | -          |                               | -          |     | -          |     | -          |                           |                     |               |      |         |
|                     |                     |             | GR.        | PT.                 | GR.        | PT.  | GR.        | PT. | GR.        | PT.  | GR.        | PT.                           | GR.        | PT. | GR.        | PT. | GR.        | PT.                       |                     |               |      |         |
| BBA/40557/16        | KUSHALL MANEK       | U           | -          | -                   | C          | 15.0 | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         | 15.0                | 3.0           | 5.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40561/16        | BALJEET KUMAR BADAL | U           | -          | -                   | -          | -    | -          | -   | F          | 0.0  | D          | 12.0                          | -          | -   | -          | -   | -          | -                         | 12.0                | 6.0           | 2.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40565/16        | BHAVESH KUMAR SINGH | U           | F          | 0.0                 | D          | 12.0 | -          | -   | D          | 12.0 | D          | 12.0                          | -          | -   | -          | -   | -          | -                         | 36.0                | 12.0          | 3.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40568/16        | DEVESH P            | U           | -          | -                   | D          | 12.0 | -          | -   | C          | 15.0 | -          | -                             | -          | -   | -          | -   | -          | -                         | 27.0                | 6.0           | 4.50 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40573/16        | DEEP ROSHAN KUMAR   | U           | -          | -                   | D          | 12.0 | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         | 12.0                | 3.0           | 4.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40577/16        | RISHAV BHADORIA     | U           | -          | -                   | -          | -    | -          | -   | -          | -    | D          | 12.0                          | -          | -   | -          | -   | -          | -                         | 12.0                | 3.0           | 4.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40583/16        | ASHUTOSH KUMAR      | U           | -          | -                   | D          | 12.0 | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         | 12.0                | 3.0           | 4.00 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40585/16        | HARSHIT SAHA        | U           | -          | -                   | F          | 0.0  | -          | -   | -          | -    | C          | 15.0                          | -          | -   | -          | -   | -          | -                         | 15.0                | 6.0           | 2.50 | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |
| BBA/40589/16        | SAURABH JAISWAL     | U           | -          | -                   | D          | 12.0 | -          | -   | C          | 15.0 | -          | -                             | -          | -   | -          | -   | -          | -                         | 27.0                | 6.0           | 4.5  | -       |
|                     |                     | L           | -          | -                   | -          | -    | -          | -   | -          | -    | -          | -                             | -          | -   | -          | -   | -          | -                         |                     |               |      |         |

|            |   |            |                     |
|------------|---|------------|---------------------|
| BBA1003(3) | : BUSINESS STATISTICS                   | BBA2011(2) | : OFFICE MANAGEMENT |
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