

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT


Reference : EXAM / JPP / BITIC / LALPUR / BBA-ADD / (MO/19) / 2019-2020

By the order of Examination committee , the following is the result of BBA - ADD Semester held in the month of NOV-2019

Date : DEC-2019

| SESSION : 2019-2020 | | CLASS : BBA | | BRANCH : MANAGEMENT | | | | | | | | SEMESTER / TRIMESTER : ADD | | | | | | | | MONTH OF EXAM : NOV-2019 | | | |
|---------------------|------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|----------------------------|------------|------|------------|------|------------|------|---------------------|--------------------------|------|---------|--|
| ROLL NO | NAME | U | BBA5001(3) | | BBA5003(3) | | BBA5005(3) | | BBA5009(3) | | BBA5011(2) | | BBA5013(3) | | BBA5007(2) | | BBA6005(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | L | BBA6019(3) | | - | | - | | - | | - | | - | | - | | - | | | | | | |
| | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | | |
| BBA/40537/16 | MONU KUMAR RAJAK | U | B+ | 21.0 | B+ | 21.0 | B+ | 21.0 | A | 24.0 | F | 0.0 | A | 24.0 | A | 16.0 | C | 15.0 | 160.0 | 25.0 | 6.40 | - | |
| | | L | B | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

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|--|----------------------------------|
| BBA5001(3) : ENTREPRENEURSHIP AND SMALL BUSINESS | BBA6019(3) : INDUSTRIAL RELATION |
| BBA5003(3) : INTERNATIONAL TRADE & BUSINESS | - : |
| BBA5005(3) : RETAIL MANAGEMENT | - : |
| BBA5009(3) : STRATEGIC MANAGEMENT | - : |
| BBA5011(2) : E-COMMERCE | - : |
| BBA5013(3) : HOSPITALITY MANAGEMENT | - : |
| BBA5007(2) : PROJECT FEASIBILITY REPORT | - : |
| BBA6005(3) : INTERNATIONAL MARKETING | - : |


Controller of Examinations

Disclaimer

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