

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)**  
EXAMINATION DEPARTMENT


☐ Reference : EXAM / JPP / BITIC / LALPUR / BBA-NONCOLLEGIATE / (MO/19) / 2019-2020

By the order of Examination committee , the following is the result of BBA - NONCOLLEGIATE Semester held in the month of AUG-2019

Date : SEPT-2019

| SESSION : 2019-2020 |                    | CLASS : BBA |            | BRANCH : MANAGEMENT |            |     |            |      |            |      |            | SEMESTER / TRIMESTER : NONCOLLEGIATE |            |      |            |      |            |     |                     | MONTH OF EXAM : AUG-2019 |      |         |  |
|---------------------|--------------------|-------------|------------|---------------------|------------|-----|------------|------|------------|------|------------|--------------------------------------|------------|------|------------|------|------------|-----|---------------------|--------------------------|------|---------|--|
| ROLL NO             | NAME               | U<br>L      | BBA1003(3) |                     | BBA1005(3) |     | BBA1007(3) |      | BBA2001(3) |      | BBA2003(3) |                                      | BBA2005(3) |      | BBA3005(3) |      | BBA3007(3) |     | TOTAL CREDIT POINTS | TOTAL CREDITS            | SGPA | REMARKS |  |
|                     |                    |             | BBA3009(2) |                     | BBA4003(3) |     | BBA4005(3) |      | BBA4011(3) |      | BBA5009(3) |                                      | BBA6005(3) |      | -          |      | -          |     |                     |                          |      |         |  |
|                     |                    |             | GR.        | PT.                 | GR.        | PT. | GR.        | PT.  | GR.        | PT.  | GR.        | PT.                                  | GR.        | PT.  | GR.        | PT.  | GR.        | PT. |                     |                          |      |         |  |
| BBA/40038/16        | KHUSHBOO TOPPO     | U           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40045/16        | ALISHA SHREE       | U           | -          | -                   | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40050/16        | SWASTIKA VERMA     | U           | -          | -                   | -          | -   | -          | -    | -          | C    | 15.0       | -                                    | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40102/16        | NEHA SINGH         | U           | C          | 15.0                | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 30.0                | 6.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40104/16        | SHILPI RANI        | U           | -          | -                   | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40105/16        | SHALINI PRIYA      | U           | C          | 15.0                | F          | 0.0 | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | F          | 0.0 | 30.0                | 15.0                     | 2.00 | -       |  |
|                     |                    | L           | -          | -                   | F          | 0.0 | -          | -    | C          | 15.0 | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40502/16        | SAURABH KUMAR      | U           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   | 30.0                | 6.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | C          | 15.0 | -          | -    | -          | -                                    | C          | 15.0 | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40515/16        | RAJESH KUMAR MAHTO | U           | -          | -                   | -          | -   | -          | C    | 15.0       | -    | -          | -                                    | -          | C    | 15.0       | -    | -          | -   | 60.0                | 12.0                     | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40528/16        | PRANAY TOPNO       | U           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | C          | 15.0 | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40541/16        | YUVRAJ SINGH       | U           | C          | 15.0                | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 45.0                | 9.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | C    | 15.0       | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40575/16        | VIBHASH            | U           | -          | -                   | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |
| BBA/40578/16        | MD.AMIR ALAM       | U           | -          | -                   | -          | -   | -          | -    | -          | -    | C          | 15.0                                 | -          | -    | -          | -    | -          | -   | 15.0                | 3.0                      | 5.00 | -       |  |
|                     |                    | L           | -          | -                   | -          | -   | -          | -    | -          | -    | -          | -                                    | -          | -    | -          | -    | -          | -   |                     |                          |      |         |  |

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| BBA1003(3) : BUSINESS STATISTICS                   | BBA3009(2) : FINANCIAL ACCOUNTING                |
| BBA1005(3) : BUSINESS ECONOMICS                    | BBA4003(3) : MANAGEMENT AND CONTROL OF COST      |
| BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING   | BBA4005(3) : FUNDAMENTALS OF OPERATIONS RESEARCH |
| BBA2001(3) : ORGANIZATIONAL BEHAVIOR               | BBA4011(3) : BUSINESS ETHICS                     |
| BBA2003(3) : QUANTITATIVE TECHNIQUES IN MANAGEMENT | BBA5009(3) : STRATEGIC MANAGEMENT                |
| BBA2005(3) : BASICS OF FINANCIAL MANAGEMENT        | BBA6005(3) : INTERNATIONAL MARKETING             |
| BBA3005(3) : LEGAL ASPECTS OF MANAGEMENT           | -  |
| BBA3007(3) : INTRODUCTION TO FINANCIAL MARKETS     | -  |

  
Controller of Examinations

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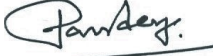
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|                     |              |             | GR.        | PT.                 | GR.        | PT. | GR.        | PT.  | GR.        | PT. | GR.        | PT.                                  | GR.        | PT.  | GR.        | PT. | GR.        | PT. |                     |                          |      |              |
| BBA/40585/16        | HARSHIT SAHA | U           | -          | -                   | -          | -   | -          | -    | -          | -   | C          | 15.0                                 | C          | 15.0 | -          | -   | -          | -   | 60.0                | 12.0                     | 5.00 | -            |
|                     |              | L           | -          | -                   | -          | -   | C          | 15.0 | -          | -   | C          | 15.0                                 | -          | -    | -          | -   | -          | -   |                     |                          |      |              |
| BBA/40587/16        | PIYUSH TYAGI | U           | -          | -                   | -          | -   | C          | 15.0 | -          | -   | F          | 0.0                                  | C          | 15.0 | -          | -   | -          | -   | 55.0                | 14.0                     | 3.93 | UNFAIR MEANS |
|                     |              | L           | C          | 10.0                | -          | -   | -          | -    | -          | -   | -          | -                                    | C          | 15.0 | -          | -   | -          | -   |                     |                          |      |              |

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