

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-EC-EIGHT / (SP/18) / 2017-2018

By the order of Examination committee, the following is the result of BE-EC - EIGHT Semester held in the month of APRIL-2018

Date : JUNE-2018

| SESSION : 2017-2018 | | CLASS : BE-EC | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2018 | | | |
|---------------------|---------------------|---------------|-----------|----------------------|-----------|------|-----------|------|-----------|-----|-----------|------------------------------|-----------|-----|-----------|-----|-----------|-----|---------------------|----------------------------|-------|---------|--|
| ROLL NO | NAME | U L | EC8202(6) | | EC4207(3) | | MA2201(4) | | EC4201(3) | | EC6203(3) | | EC6201(3) | | EE2201(4) | | AM1201(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | EC4203(4) | | CS2301(4) | | EC2001(3) | | EC4205(3) | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6013/14 | RASHMI RANI | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6029/14 | CHANCHAL SAKARWAR | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6038/14 | SURBHI KUMARI | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 42.0 | 6.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6042/14 | JYOTI SINHA | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6049/14 | ABHISHEK KUMAR | U | A+ | 54.0 | C | 15.0 | D | 16.0 | - | - | - | - | - | - | - | - | - | - | 85.0 | 13.0 | 6.54 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6065/14 | NILESH BINAYAK | U | A | 48.0 | B | 18.0 | F | 0.0 | - | - | - | - | - | - | - | - | - | - | 66.0 | 13.0 | 5.08 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6072/14 | AKASH RANJAN | U | A | 48.0 | B+ | 21.0 | B | 24.0 | - | - | - | - | - | - | - | - | - | - | 93.0 | 13.0 | 7.15 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6074/14 | ASHUTOSH DUBEY | U | Ex | 60.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 60.0 | 6.0 | 10.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6075/14 | ROHIT KUMAR | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6076/14 | PUJA RAJ | U | A | 48.0 | - | - | C | 20.0 | - | - | - | - | - | - | - | - | - | - | 68.0 | 10.0 | 6.80 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6083/14 | VISHAL PRATAP SINGH | U | B+ | 42.0 | - | - | - | - | F | 0.0 | - | - | - | - | - | - | - | - | 42.0 | 9.0 | 4.67 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6092/14 | NEHA SINGH | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

EC8202(6) : PROJECT & COMPREHENSIVE VIVA
 EC4207(3) : ELECTROMAGNETIC THEORY
 MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
 EC4201(3) : VLSI DESIGN
 EC6203(3) : FIBER OPTICS COMMUNICATION SYSTEM
 EC6201(3) : INTELLIGENT INSTRUMENTATION
 EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
 AM1201(4) : ENGINEERING MECHANICS

EC4203(4) : ANALOG COMMUNICATION SYSTEM
 CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
 EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
 EC4205(3) : MICROPROCESSOR AND MICROCONTROLLER
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|---------------------|---------------------|---------------|-----------|----------------------|-----------|------|-----------|-----|-----------|------|-----------|------------------------------|-----------|-----|-----------|-----|-----------|-----|---------------------|----------------------------|------|---------|--|
| ROLL NO | NAME | U | EC8202(6) | | EC4207(3) | | MA2201(4) | | EC4201(3) | | EC6203(3) | | EC6201(3) | | EE2201(4) | | AM1201(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | EC4203(4) | | CS2301(4) | | EC2001(3) | | EC4205(3) | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6101/14 | SUNIDHI | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 42.0 | 6.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6102/14 | SWETA SUMAN | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6106/14 | ASHWANI KUMAR | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6111/14 | SHUBHAM | U | A | 48.0 | B | 18.0 | - | - | C | 15.0 | - | - | - | - | - | - | - | - | 81.0 | 12.0 | 6.75 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6119/14 | AKANKSHA KISLAYA | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6125/14 | SANJEEV KUMAR SUMAN | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6129/14 | GAURAV KUMAR | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6130/14 | RAVI PRAKASH | U | A | 48.0 | - | - | - | - | - | F | 0.0 | F | 0.0 | - | - | - | - | - | 48.0 | 12.0 | 4.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6132/14 | NITYA PRAKASH | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6134/14 | ARYA | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 42.0 | 6.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6139/14 | AKKI KAVITHA | U | A | 48.0 | - | - | - | - | - | - | - | - | - | C | 20.0 | - | - | - | 68.0 | 10.0 | 6.80 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6140/14 | LAKSHMI | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

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Date : JUNE-2018

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|---------------------|---------------------|---------------|-----------|----------------------|-----------|------|-----------|------|-----------|-----|-----------|------------------------------|-----------|-----|-----------|-----|-----------|------|---------------------|----------------------------|------|---------|--|
| ROLL NO | NAME | U | EC8202(6) | | EC4207(3) | | MA2201(4) | | EC4201(3) | | EC6203(3) | | EC6201(3) | | EE2201(4) | | AM1201(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | EC4203(4) | | CS2301(4) | | EC2001(3) | | EC4205(3) | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6144/14 | AASTHA JHA | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6153/14 | K. GOURAV | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 48.0 | 6.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6155/14 | RISHAV KUMAR DEVESH | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6157/14 | SUMIT KUMAR | U | A | 48.0 | B | 18.0 | F | 0.0 | - | - | - | - | - | - | - | - | - | - | 66.0 | 13.0 | 5.08 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6159/14 | NISHANT KUMAR | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | C | 20.0 | 82.0 | 14.0 | 5.86 | - | |
| | | L | C | 20.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6169/14 | VIKAS KUMAR | U | A | 48.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 88.0 | 14.0 | 6.29 | - | |
| | | L | C | 20.0 | C | 20.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6170/14 | CHANDAN KUMAR VERMA | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | B+ | 28.0 | 97.0 | 13.0 | 7.46 | - | |
| | | L | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6171/14 | KUMAR PRASHANT | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6172/14 | AJAY ANANT | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 57.0 | 12.0 | 4.75 | - | |
| | | L | - | - | - | - | C | 15.0 | F | 0.0 | - | - | - | - | - | - | - | - | | | | | |
| BE/6174/14 | TARUN BHUSHAN | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 42.0 | 6.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6177/14 | RITESH KUMAR | U | A+ | 54.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 54.0 | 6.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6192/14 | SUDHIR KUMAR | U | B+ | 42.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 42.0 | 6.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

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| | | | EC4203(4) | | CS2301(4) | | EC2001(3) | | EC4205(3) | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6195/14 | SAJJAN KUMAR | U | B+ | 42.0 | - | - | C | 20.0 | - | - | - | - | - | - | - | - | - | - | 78.0 | 14.0 | 5.57 | - | |
| | | L | D | 16.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6205/14 | ATUL RICHARDSON KONGARI | U | B+ | 42.0 | - | - | D | 16.0 | - | - | - | - | - | - | - | - | - | - | 58.0 | 10.0 | 5.80 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6206/14 | MARSHAL HANSDA | U | B+ | 42.0 | C | 15.0 | D | 16.0 | - | - | - | - | - | - | - | - | - | - | 73.0 | 13.0 | 5.62 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6210/14 | SONU SOURAV | U | A | 48.0 | - | - | - | - | D | 12.0 | - | - | - | - | - | - | - | - | 60.0 | 12.0 | 5.00 | - | |
| | | L | - | - | - | - | - | - | - | F | 0.0 | - | - | - | - | - | - | - | | | | | |

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