

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-MECH-EIGHT / (SP/17) / 2016-2017

By the order of Examination committee, the following is the result of BE-MECH - EIGHT Semester held in the month of APRIL-2017

Date : JUNE-2017

| SESSION : 2016-2017 | | CLASS : BE-MECH | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2017 | | | |
|---------------------|------------------------|-----------------|-----------|----------------------|-----------|------|-----------|------|-----------|-----|-----------|------------------------------|-----------|-----|-----------|-----|-----------|------|---------------------|----------------------------|-------|---------|--|
| ROLL NO | NAME | U L | ME8002(8) | | AM1201(4) | | CS2301(4) | | EC2001(3) | | EE2201(4) | | MA2201(4) | | ME4001(3) | | ME4003(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | ME6005(4) | | ME6007(3) | | PE4001(3) | | - | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6004/13 | PRABHAT KUMAR TOPPO | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | B | 24.0 | 103.0 | 15.0 | 6.87 | - | |
| | | L | - | - | C | 15.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6006/13 | SAURAV KUMAR | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6008/13 | ARPAN JOSH MINJ | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6013/13 | ADITYA RANJAN | U | Ex | 80.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 80.0 | 8.0 | 10.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6015/13 | BINAY AUGUSTIN KACHHAP | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6016/13 | KRISHNA MAHATO | U | A+ | 72.0 | - | - | C | 20.0 | - | - | - | - | - | - | - | - | F | 0.0 | 92.0 | 16.0 | 5.75 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6017/13 | SONU RAVIDAS | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6018/13 | MD. ZABBAR | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 76.0 | 11.0 | 6.91 | - | |
| | | L | - | - | D | 12.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6019/13 | BHUSHAN TIRKEY | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6022/13 | RANVEER KUMAR RANA | U | A | 64.0 | - | - | - | - | - | F | 0.0 | C | 20.0 | - | - | - | - | - | 84.0 | 16.0 | 5.25 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6026/13 | UTTAM KUMAR | U | A+ | 72.0 | - | - | - | - | - | - | - | C | 20.0 | - | - | - | - | - | 92.0 | 12.0 | 7.67 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6028/13 | NITISH KUMAR MAHTO | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

ME8002(8) : INDUSTRIAL PROJECT & COMPREHENSIV VIVA
AM1201(4) : ENGINEERING MECHANICS
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
ME4001(3) : HEAT POWER CONVERSION
ME4003(4) : MECHANICS OF MATERIALS

ME6005(4) : DYNAMICS OF MACHINES
ME6007(3) : DESIGN OF MECHANICAL SYSTEM
PE4001(3) : MANUFACTURING PROCESS-I
- :
- :
- :
- :
- :


Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-MECH-EIGHT / (SP/17) / 2016-2017

By the order of Examination committee, the following is the result of BE-MECH - EIGHT Semester held in the month of APRIL-2017

Date : JUNE-2017

| SESSION : 2016-2017 | | CLASS : BE-MECH | | BRANCH : ENGINEERING | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2017 | | | | | | |
|---------------------|----------------------|-----------------|-----------|----------------------|-----------|------|-----------|------------------------------|-----------|------|-----------|-----|-----------|-----|-----------|----------------------------|-----------|-----|---------------------|---------------|-------|---------|
| ROLL NO | NAME | U L | ME8002(8) | | AM1201(4) | | CS2301(4) | | EC2001(3) | | EE2201(4) | | MA2201(4) | | ME4001(3) | | ME4003(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | ME6005(4) | | ME6007(3) | | PE4001(3) | | - | | - | | - | | - | | - | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BE/6038/13 | RITURAJ SINGH | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6053/13 | FAISAL JAMAL | U | Ex | 80.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 80.0 | 8.0 | 10.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6054/13 | SHIVAM KUMAR KOTHARI | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6065/13 | VIJAYANT TOPPO | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | F | 0.0 | 80.0 | 16.0 | 5.00 | - |
| | | L | D | 16.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6066/13 | ARUN KUMAR | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 84.0 | 12.0 | 7.00 | - |
| | | L | C | 20.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6074/13 | ABHISHEK KUMAR | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6076/13 | AKSHAY LAKRA | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6079/13 | NITIN KHALKHO | U | A+ | 72.0 | - | - | - | - | - | - | - | - | F | 0.0 | - | - | - | - | 88.0 | 16.0 | 5.50 | - |
| | | L | D | 16.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6080/13 | MOHIT KUMAR PATEL | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6083/13 | ARVIND KUMAR RAM | U | A | 64.0 | - | - | B | 24.0 | D | 12.0 | - | - | - | - | - | - | - | - | 100.0 | 15.0 | 6.67 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6089/13 | SUMIT KUMAR | U | A | 64.0 | D | 16.0 | C | 20.0 | - | - | - | - | - | - | - | - | - | - | 100.0 | 16.0 | 6.25 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6102/13 | AMIT KUMAR SINGH | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

ME8002(8) : INDUSTRIAL PROJECT & COMPREHENSIV VIVA
AM1201(4) : ENGINEERING MECHANICS
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
ME4001(3) : HEAT POWER CONVERSION
ME4003(4) : MECHANICS OF MATERIALS

ME6005(4) : DYNAMICS OF MACHINES
ME6007(3) : DESIGN OF MECHANICAL SYSTEM
PE4001(3) : MANUFACTURING PROCESS-I
- :
- :
- :
- :
- :


Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-MECH-EIGHT / (SP/17)/ 2016-2017

By the order of Examination committee, the following is the result of BE-MECH - EIGHT Semester held in the month of APRIL-2017

Date : JUNE-2017

| SESSION : 2016-2017 | | CLASS : BE-MECH | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2017 | | | |
|---------------------|----------------------|-----------------|-----------|----------------------|-----------|------|-----------|-----|-----------|------|-----------|------------------------------|-----------|------|-----------|------|-----------|-----|---------------------|----------------------------|-------|---------|--|
| ROLL NO | NAME | U L | ME8002(8) | | AM1201(4) | | CS2301(4) | | EC2001(3) | | EE2201(4) | | MA2201(4) | | ME4001(3) | | ME4003(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | ME6005(4) | | ME6007(3) | | PE4001(3) | | - | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6127/13 | NISHANT KUMAR | U | Ex | 80.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 80.0 | 8.0 | 10.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6130/13 | PRIYESH RANJAN | U | A | 64.0 | - | - | - | - | - | - | - | - | B | 24.0 | - | - | - | - | 88.0 | 12.0 | 7.33 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6133/13 | PRASHANT KUMAR SINHA | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6149/13 | SUMIT KUMAR | U | A | 64.0 | - | - | - | - | - | - | - | - | D | 16.0 | - | - | F | 0.0 | 80.0 | 16.0 | 5.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6151/13 | PRADEEP KUMAR DAS | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | B | 18.0 | - | - | 106.0 | 15.0 | 7.07 | - | |
| | | L | B | 24.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6159/13 | TUSHAR KUMAR | U | B+ | 56.0 | - | - | - | - | - | - | - | - | F | 0.0 | - | - | - | - | 56.0 | 15.0 | 3.73 | - | |
| | | L | - | - | F | 0.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6170/13 | MD ASADULLAH | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6171/13 | RAHUL KUMAR | U | A+ | 72.0 | - | - | - | - | C | 15.0 | B | 24.0 | - | - | - | - | - | - | 111.0 | 15.0 | 7.40 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6178/13 | ZOHAIH AHMAD | U | A+ | 72.0 | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | - | 87.0 | 11.0 | 7.91 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6184/13 | APURV ROY | U | A | 64.0 | - | - | - | - | - | - | F | 0.0 | F | 0.0 | - | - | - | - | 64.0 | 16.0 | 4.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6185/13 | ABHINAV ANURAG | U | A | 64.0 | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | - | 91.0 | 14.0 | 6.50 | - | |
| | | L | - | - | D | 12.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6186/13 | RAVI ROSHAN | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

ME8002(8) : INDUSTRIAL PROJECT & COMPREHENSIV VIVA
AM1201(4) : ENGINEERING MECHANICS
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
ME4001(3) : HEAT POWER CONVERSION
ME4003(4) : MECHANICS OF MATERIALS

ME6005(4) : DYNAMICS OF MACHINES
ME6007(3) : DESIGN OF MECHANICAL SYSTEM
PE4001(3) : MANUFACTURING PROCESS-I
- :
- :
- :
- :
- :


Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-MECH-EIGHT / (SP/17) / 2016-2017

By the order of Examination committee, the following is the result of BE-MECH - EIGHT Semester held in the month of APRIL-2017

Date : JUNE-2017

| SESSION : 2016-2017 | | CLASS : BE-MECH | | BRANCH : ENGINEERING | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2017 | | | | | | |
|---------------------|--------------------|-----------------|-----------|----------------------|-----------|------|-----------|------------------------------|-----------|------|-----------|-----|-----------|------|-----------|----------------------------|-----------|------|---------------------|---------------|------|---------|
| ROLL NO | NAME | U L | ME8002(8) | | AM1201(4) | | CS2301(4) | | EC2001(3) | | EE2201(4) | | MA2201(4) | | ME4001(3) | | ME4003(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | ME6005(4) | | ME6007(3) | | PE4001(3) | | - | | - | | - | | - | | - | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BE/6191/13 | SANDIP PATEL | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 117.0 | 15.0 | 7.80 | - |
| | | L | B | 24.0 | B+ | 21.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6192/13 | GAURAV CHAMAN AZAD | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6195/13 | AMAN KUMAR | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6201/13 | MD NURUSSALAM | U | A | 64.0 | - | - | - | - | C | 15.0 | - | - | - | - | - | - | B+ | 28.0 | 107.0 | 15.0 | 7.13 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6204/13 | NAYAN KUMAR | U | A+ | 72.0 | - | - | - | - | - | - | - | - | B+ | 28.0 | - | - | - | - | 100.0 | 12.0 | 8.33 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6206/13 | RAJAT SHIVAM | U | A | 64.0 | - | - | - | - | - | - | - | - | D | 16.0 | - | - | D | 16.0 | 96.0 | 16.0 | 6.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6212/13 | SHUBHAM SHEKHAR | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 96.0 | 12.0 | 8.00 | - |
| | | L | B | 24.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6225/13 | ALOK KUMAR | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6228/13 | NEERAJ KUMAR | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6229/13 | VIKASH KUMAR | U | B+ | 56.0 | - | - | - | - | - | - | - | - | - | - | - | - | F | 0.0 | 71.0 | 15.0 | 4.73 | - |
| | | L | - | - | C | 15.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6235/13 | VED PRAKASH | U | A | 64.0 | - | - | - | - | - | - | - | - | F | 0.0 | - | - | - | - | 64.0 | 15.0 | 4.27 | - |
| | | L | - | - | F | 0.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/6238/13 | UJJWAL RATAN | U | A+ | 72.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 72.0 | 8.0 | 9.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

ME8002(8) : INDUSTRIAL PROJECT & COMPREHENSIV VIVA
AM1201(4) : ENGINEERING MECHANICS
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
ME4001(3) : HEAT POWER CONVERSION
ME4003(4) : MECHANICS OF MATERIALS

ME6005(4) : DYNAMICS OF MACHINES
ME6007(3) : DESIGN OF MECHANICAL SYSTEM
PE4001(3) : MANUFACTURING PROCESS-I
- :
- :
- :
- :
- :


Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

Reference : EXAM / JPP / BITIC / DEOGHAR / BE-MECH-EIGHT / (SP/17) / 2016-2017

By the order of Examination committee, the following is the result of BE-MECH - EIGHT Semester held in the month of APRIL-2017

Date : JUNE-2017

| SESSION : 2016-2017 | | CLASS : BE-MECH | | BRANCH : ENGINEERING | | | | | | | | SEMESTER / TRIMESTER : EIGHT | | | | | | | | MONTH OF EXAM : APRIL-2017 | | | |
|---------------------|---------------------|-----------------|-----------|----------------------|-----------|------|-----------|-----|-----------|-----|-----------|------------------------------|-----------|------|-----------|-----|-----------|-----|---------------------|----------------------------|------|---------|--|
| ROLL NO | NAME | U L | ME8002(8) | | AM1201(4) | | CS2301(4) | | EC2001(3) | | EE2201(4) | | MA2201(4) | | ME4001(3) | | ME4003(4) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | ME6005(4) | | ME6007(3) | | PE4001(3) | | - | | - | | - | | - | | - | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BE/6250/13 | ANAND SHEKHAR | U | A | 64.0 | - | - | - | - | - | - | - | - | D | 16.0 | - | - | F | 0.0 | 80.0 | 16.0 | 5.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6251/13 | NITIN SHARAT | U | B+ | 56.0 | - | - | - | - | - | - | - | - | C | 20.0 | - | - | - | - | 76.0 | 12.0 | 6.33 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6262/13 | MUKUL SOY MURUM | U | A | 64.0 | - | - | - | - | - | - | - | - | C | 20.0 | - | - | - | - | 84.0 | 15.0 | 5.6 | - | |
| | | L | - | - | - | - | F | 0.0 | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6263/13 | AMRESH BHAGAT | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 102.0 | 15.0 | 6.80 | - | |
| | | L | C | 20.0 | B | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6265/13 | VISHAL KUMAR | U | B+ | 56.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 56.0 | 8.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6281/13 | AAKARSH KUMAR | U | A | 64.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 64.0 | 8.0 | 8.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6282/13 | RAJESH KUMAR RANJAN | U | B+ | 56.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 56.0 | 8.0 | 7.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BE/6283/13 | SHISHUPAL KUMAR DAS | U | B+ | 56.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 77.0 | 11.0 | 7.00 | - | |
| | | L | - | - | B+ | 21.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

ME8002(8) : INDUSTRIAL PROJECT & COMPREHENSIV VIVA
AM1201(4) : ENGINEERING MECHANICS
CS2301(4) : FUNDAMENTALS OF DATA STRUCTURE
EC2001(3) : PRINCIPLES OF ELECTRONICS ENGINEERING
EE2201(4) : PRINCIPLES OF ELECTRICAL ENGINEERING
MA2201(4) : ADVANCED ENGINEERING MATHEMATICS
ME4001(3) : HEAT POWER CONVERSION
ME4003(4) : MECHANICS OF MATERIALS

ME6005(4) : DYNAMICS OF MACHINES
ME6007(3) : DESIGN OF MECHANICAL SYSTEM
PE4001(3) : MANUFACTURING PROCESS-I
:
:
:
:
:
:
:


Controller of Examinations

Disclaimer

Disclaimer : Institute is not responsible for any inadvertent error that may have crept in the results being published on the Net. The results published on the Net are for immediate information to the examinees. This can not be treated as original grade card. Original Grade card will be issued by the institute in due time.