



BIRLA INSTITUTE OF TECHNOLOGY

(Deemed University)

Mesra, Ranchi 835 215, Jharkhand

APPLICATION FORM FOR ADMISSION
SESSION 2010 – 2011

For office use only

Application for M.E. / M. Pharm / M. Tech / MUP / M. Sc. / M.S. / PG Diploma / MTPM Programme 2010

Select ONE & delete others

1 Full Name of Candidate*:

2 Father's Name:

3 Mother's Name:

4 Date of Birth: 5 Sex: Male: Female:
(DD) (MM) (YYYY)

6. Caste#: a) General b) SC c) ST d) OBC (Subcategory & State _____)

7. Other Category#: Physically Handicapped Ward of BIT Employee (Name & location _____)

8. PROGRAMME APPLIED FOR** – [Fill details for only ONE programme**].

a) M. Pharm / M. E. in _____ with following preference of specializations:

1 _____ 2 _____ 3 _____

4 _____ 5 _____ 6 _____

b) MUP c) M. Tech in _____

d) Master of Transportation Planning & Management e) M.S. CR & PV

f) PG Diploma with preference of specializations: 1. _____ 2. _____

g) M. Sc. in _____

If applying for M.Sc. Bioinformatics, preference of Place for Study: Kolkata Mesra (use numbers 1 & 2)

9. Educational record#*:

Examination	Board/University	Year of passing	Percentage of Marks@	No of attempts\$	Subjects^
Class 10 / Matriculation					
Class 12 /..... (Write name of Exam)					
Graduation..... (Write name of Exam)					
Postgraduation..... (Write name of Exam)					
GATE 2010 / GPAT 2010	Roll No.	Rank	Score / Percentile	Discipline paper for GATE	

10. Institute from which completing / completed Qualifying Examination

QUALIFICATION	NAME OF INSTITUTE	ADDRESS OF INSTITUTE WITH TELEPHONE NUMBER

Instructions: * Read PG Information Brochure 2010 (on website in pdf) before filling form. Use capital letters, numbers or tick (✓) box as required. **Use one form to apply for one programme. Use separate form(s) to apply for 2 or more programmes.

Enclose photocopies of marksheets of Class 10, Class 12, Graduation / Postgraduation (if available), or marksheets upto pre-final year if completing qualifying examination in 2010, GATE 2010/ GPAT 2010 admit card and score card (if applicable), and Caste / Special Category certificates. Write Name, Programme applied for, and telephone number, on the back of these papers.

@ Percentage of Marks in Qualifying Exam: calculate as mentioned in Eligibility Criteria

\$ Write 1 if passed in one attempt, 2 if in two attempts, etc, APP if appearing in 2010

^Use abbreviations -Phys, Chem, Math, Stat, Eng, etc.

11. *Address for communication including your full name and *photograph:

Address for communication (should be valid till Dec 2010) Name: _____ _____ _____ City _____ Pincode _____ STD Code _____ Telephone Number _____ Mobile Number _____	 Paste recent colour photograph here. Cut to fit if needed Do not staple or fix with pin. Do not get the photograph attested Signature
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12. *Permanent Address: _____

_____ City _____ Pin code _____
STD Code _____ Telephone Number _____ E-mail id: _____

13. **Details of DD taken for Rs.1000/-:**

Issuing Bank Name	Issuing Bank Place	DD Number	DD Date

14. ***Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the Information Brochure for Postgraduate Programmes – PG 2010..

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate: _____ Date: _____

15. ***Undertaking by the Candidate:**

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: _____ Date: _____ Place: _____

16. ***Declaration by the Parent / guardian:**

I certify that I am the parent or legal guardian of the above applicant and that I have read the foregoing Agreement and release (including such parts as may pertain to personal financial responsibility) and hereby relinquish any claim that I might have against the Universities or its agents (as set forth above), both in my own behalf and my capacity as legal representative of the applicant, including without limitation any claim arising as a result of the applicant leaving the supervision of the University. I hereby guarantee to the University payment of all fees and other sums due at any time to the University by the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive Jurisdiction of Courts at Ranchi.

Signature of Parent / Legal Guardian _____ Date: _____ Place: _____

Occupation of Signatory: _____ Relationship with the candidate: _____

List of Enclosures to be submitted along with the completed application form

1. Two recent colour photographs - one pasted on form and one attached by clip (write your Name and "PG 2010" on the back of the second photo)
2. Crossed demand draft for Rs. 1,000/- in favor of Birla Institute of Technology, payable at Ranchi (write your Name, telephone number and "programme applied for" on the back of the DD)
3. Photocopies of following documents and certificates (write your Name, telephone number and programme applied for on the back of each of these papers):
 - a) Pass certificate of Class 10
 - b) Marksheet of Class 10
 - c) Marksheet of Class 12 / Intermediate or equivalent
 - d) Marksheets of Graduation for graduates
 - e) Certificates and marksheets of qualifying examination
 - f) Marksheets upto pre-final year for candidates who would be completing graduation / qualifying examination in 2010. They must also enclose photocopies of the following:
 - (i) A certificate in original from the Principal of their Institute stating that by 30 June 2010, they will have appeared for examination in all subjects required for obtaining their qualifying degree.
 - (ii) A certificate from the Principal certifying that they have obtained requisite marks or equivalent based on latest available grades / marks.
 - g) Candidates with qualifications acquired through correspondence or distance-learning programmes must submit proof that they have acquired such qualifications as working professionals / while in employment. They must enclose with their application photocopies of
 - (i) Work experience certificate
 - (ii) Pass certificate and marksheets of qualifying examination showing that they have passed the qualifying examination with requisite marks
 - h) Admit Card of GATE 2010 / GPAT 2010 (if applicable)
 - i) Score Card of GATE 2010 / GPAT 2010 (if applicable)
 - j) Caste certificate (if applicable), which **should be in proper format and signed by appropriate authority of rank not less than SDO.**
 - k) Candidates belonging to other special categories mentioned in Sec 5 (Physically Handicapped / Ward of BIT employee) must provide photocopy of certificate in proper format from appropriate authority.
 - l) Photo identification: (Driving license, Passport, PAN Card, Voter ID, College ID, Employee Identification Card are acceptable)
4. Two slips of paper (10x10 cm) with name, address in capitals and phone number

Incomplete applications or applications received without all required enclosures are liable to be rejected / may not be processed.